



## Tsawout First Nation Housing Application

Phone Number: \_\_\_\_\_

Date application submitted: \_\_\_\_\_

Applicant's Name: \_\_\_\_\_

Nation: \_\_\_\_\_ Registry #: \_\_\_\_\_

Name of Spouse/Partner: \_\_\_\_\_

Spouse/Partner's Nation \_\_\_\_\_ Registry #: \_\_\_\_\_

Present Address/Mailing Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone#: \_\_\_\_\_ Message#: \_\_\_\_\_

*\*this information must be updated every six months or when changes occur to keep application current.*

*\*Do you or your spouse have your ready to rent certificate?*

Yes / No

**Please mail/fax or drop off completed application to:**

**Tsawout First Nation  
ATTN: Shana Thorne, Housing Coordinator  
7728 Tetayut Rd  
Saanichton B.C.  
V8M2E4**

**Fax #:250-652-9114**

**Desired Accommodation:**

Rental Unit (temporary)\_\_\_\_\_

Rental Unit (permanent)\_\_\_\_\_

New Unit on Band Land: \_\_\_\_\_

New Unit on C.P. Land: \_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Land Availability:**

Do you have land on which to build? Yes\_\_\_/\_\_\_No

If yes, please describe:

Lot# \_\_\_\_\_Description: \_\_\_\_\_

Registered C.P. Holder:

Name: \_\_\_\_\_

Signature of C.P. holder authorizing land use: \_\_\_\_\_

**For Rental Unit Applications**, please provide the following information:

Please list all individuals who will be living in the unit beginning with yourself and your spouse/partner:

Name	Birth Date D/M/Y	Age	Sex	Relationship	School

**Income Data:**

**Employed/EI/or pension recipients, please complete the following:**

<b>Name of Employer</b>	<b>Position</b>	<b>Length of Employment</b>
<b>Address</b>	<b>Phone #</b>	<b>Salary</b>

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**Social Assistance or INAC recipients, please complete the following:**

Branch office/Band Office:

\_\_\_\_\_

Phone#: \_\_\_\_\_

Name of Worker: \_\_\_\_\_

How much do you receive for shelter? \_\_\_\_\_

How much do you receive for support:

\_\_\_\_\_

**All applicants please complete the following:**

How much do you receive for baby bonus: \_\_\_\_\_

How much do receive from GST? \_\_\_\_\_

How much do you receive from all other sources of income including self employment? \_\_\_\_\_

**Total monthly income from all sources:** \_\_\_\_\_

Do you or any of your dependents have disabilities that require modified accommodations?

(E.g. wheelchair ramp)? Yes \_\_\_ No \_\_\_

If yes, what kind of modifications are required? \_\_\_\_\_

\_\_\_\_\_

**Present Living Accommodations:**

On reserve: \_\_\_\_\_ Off reserve: \_\_\_\_\_

Renting: Yes \_\_\_/\_\_\_ No \_\_\_ how much rent do you pay each month:

\_\_\_\_\_

Own Home: \_\_\_\_\_

Monthly payments: \_\_\_\_\_

Sharing: \_\_\_\_\_

Monthly payments: \_\_\_\_\_

How much do you pay for hydro/oil/gas? \_\_\_\_\_

**Total monthly payments:** \_\_\_\_\_

Do you have arrears owing to your current landlord? Yes \_\_\_/\_\_\_ No \_\_\_

If yes, how much do you owe? \_\_\_\_\_

Do you have arrears from a former tenancy owing to the Tsawout Nation?

Yes \_\_\_/\_\_\_ No \_\_\_\_\_

If yes, how much do you owe? \_\_\_\_\_

Have you been evicted for damages or any other cause? Yes \_\_\_\_\_ No \_\_\_\_\_

*\*If you have been evicted with or without cause, please include a copy of the eviction notice.*

**Condition of Present Accommodations:**

Condemned: \_\_\_\_\_ Poor: \_\_\_\_\_ Good: \_\_\_\_\_

Over crowded: Yes \_\_\_/\_\_\_ No \_\_\_\_\_ If so, how many people in the same home: \_\_\_\_\_

# of bedrooms: \_\_\_\_\_ # of bathrooms: \_\_\_\_\_

Is there a basement? Yes \_\_\_/\_\_\_ No \_\_\_\_\_

Are you and your family homeless? Yes \_\_\_/\_\_\_ No \_\_\_\_\_

Are you living in a transition house? Yes \_\_\_/\_\_\_ No \_\_\_\_\_

**List two References:**

Personal and a reference from a previous landlord, or a reference from a support worker if you are homeless or living in a transition house:

#1 Name: \_\_\_\_\_

Relationship to applicant: \_\_\_\_\_

Contact information:

\_\_\_\_\_

#2 Name: \_\_\_\_\_

Relationship to applicant: \_\_\_\_\_

Contact Information:

\_\_\_\_\_

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**For Rental Applicants:**

*It is important to give as much information about your housing situation as possible so that your application can be reviewed by the Housing Committee when housing becomes available. Your application is given priority according to need; ability to pay rent; and a willingness to keep the unit you will be renting in good condition.*

**Initial here** \_\_\_\_\_

*Please explain why you should be selected for a home on the Tsawout Nation:*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

*\*You will be called for an interview at the Tsawout Administration office, so please ensure that all contact information is current.*

**Office Use Only:**

Date Interviewed: \_\_\_\_\_

By: \_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**This application will be considered for:**

Rental Unit (temporary): \_\_\_\_\_

Rental Unit (permanent): \_\_\_\_\_

New Unit on Band Land: \_\_\_\_\_

New Unit on C.P. Land: \_\_\_\_\_

Renovations/Remediation: \_\_\_\_\_